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7590

06/14/2004

Thomas G. Scavone Niro, Scavone, Haller & Niro **Suite 4600** 181 West Madison Street Chicago, IL 60602



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HANNAH MARTIN	(Depositor's name)
Spark mertin	(Signature)
4-28-04	(Date)

APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
10/658.677	09/09/2003	Daniel N. Campau	3511CIP	2236

TITLE OF INVENTION: APPARATUS FOR USE OF SINGLE POINT WATERING SYSTEM WITH MONOBLOC LEAD-ACID BATTERIES

APPLN. TYPE	SMALL ENTITY	ISSUE FEE		PUBLIC	CATION FEE	TOTAL FEE(S) DUE		DATE DUE
nonprovisional	YES	\$665			\$300	\$965		09/14/2004
EXAM	IINER	ART UNIT		CLASS	-SUBCLASS]		
LEE, KEVIN L		3753		137	137-260000		_	
1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363). Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached. "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required.			2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.					
3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type) PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. Inclusion of assignee data is only appropriate when an assignment has been previously submitted to the USPTO or is being submitted under separate cover. Completion of this form is NOT a substitute for filing an assignment. (A) NAME OF ASSIGNEE (B) RESIDENCE: (CITY and STATE OR COUNTRY) FLOW-Life Controls LAH. Grand Rapids, Michigan								
Please check the appropriate assignee category or categories (will not be printed on the patent); individual Corporation or other private group entity government								
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This collection of information obtain or retain a benefit application. Confidentiality estimated to take 12 minury completed application for case. Any comments on suggestions for reducing the property of the confidence of the co	d Publication Fee (if require a registered altorney or age cords of the United States Partion is required by 37 CFR by the public which is to five is governed by 35 U.S.C. I less to complete, including generated to the USPTO. Time with the amount of time you this burden, should be sent office, U.S. Department END FEES OR COMPLE for Patents, Alexandria, Virginia (1997).	1.311. The informile (and by the US 22 and 37 CFR 1.1 athering, preparing II vary depending require to complet to the Chief Informof Commerce, ATED FORMS TO	nation is request. PTO to proceed 4. This coller, and submitted upon the increase the this form nation Office lexandria.	pired to less) an ction is the lividual and/or er, U.S.	07/02/2004 01 FC:2501 02 FC:1504 03 FC:8001	665 300	0000067 141 6.00 DA 9.00 DA 9.00 DA	131 10658677

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NSMITTAL OF PAYMENT OF ISSUE FEE Docket No. 3511CIP (37 C.F.R. 1.311) Applicant(s): Daniel N. Campau Examiner Group Art Unit Serial No. Filing Date 09/09/2003 Lee, Kevin L. 3753 10/658,677 Invention: Apparatus for use as a Single Point Watering System with Monobloc Lead-Acid Batteries TO THE ASSISTANT COMMISSIONER FOR PATENTS

ALEXANDRIA, VA 22313-1450 ATTENTION: Mail Stop Issue Fee

Transmittal herewith are the following for the above	e-identified application.
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- Issue Fee Transmittal Form PTOL-85 Ø
- Utility Fee: <u>\$665.00</u> X

Design Fee:

Publication Fee: \$300.00 X

Entity Status:

- **Small Entity**
- Large Entity
- The Assistant Commissioner hereby authorized to charge and credit Deposit Account No.: 14-1131 as described below. A duplicate copy of this sheet is enclosed.
 - Ø Charge the amount of \$965.00
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Thomas G. Scavone - Reg # 26,801 Niro, Scavone, Haller & Niro 181 W. Madison-Suite 4600 Chicago, IL 60602

(312) 236-0733

Dated

June 28, 2004

I certify that this document and fee is being deposited on June 28,2004 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C.

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